

Contents

| | |
|--|-----|
| KONSTANTIN KAMINSKIJ & NINA FRIESS | |
| Inside Out Identities: Eurasianism and the Russian World | 7 |
| ERIK MARTIN | |
| In Between (Eastern) Empire and (Western) Universalism. | |
| Eurasian Space and Russian Identity in the Émigré Discourse of the 1920s: | |
| N. S. Trubetskoi and M. I. Rostovtsev | 21 |
| ANNA RAZUVALOVA | |
| “The World has not petrified forever”. | |
| Ideology of Expansion in Eduard Limonov’s Publicism | 35 |
| CLEMENS GÜNTHER & SVETLANA SIROTININA | |
| Beyond the Imperial Matrix. | |
| Literary Eurasianisms in Contemporary Russian Literature | 67 |
| GULNAZ SIBGATULLINA & MICHAEL KEMPER | |
| The Imperial Paradox. Islamic Eurasianism in Contemporary Russia | 97 |
| VICTORIA ABAKUMOVSKIKH | |
| The Development of Islamic Economic Politics in the Republic of Tatarstan. | |
| Combining Religious Ethics with Geopolitical Strategy | 125 |
| NINA FRIESS | |
| Young Russophone Literature in Kazakhstan and the ‘Russian World’ | 149 |
| KONSTANTIN KAMINSKIJ | |
| Climate Change and Cultures of Environmental Migration in Eastern Eurasia. | |
| From Gumilev to Nazarbaev..... | 175 |
| Notes on Contributors | 199 |